JUNIOR OPEN

MONDAY 4th APRIL 2022

Open to all Junior Golfers (Boys & Girls)

Entrants must be under 18 years as at 1st January 2022

18 HOLE MEDAL – 0-54 Hcp – TEE OFF from 9am

CUPS

Scratch Cup Handicap Cup 0-21 Hcp Handicap Cup 22-54 Hcp Team Cup

PRIZES

1st, 2nd, 3rd Scratch & Handicap
Best Team of 4, 3 Handicap scores to count
Longest Drive
Nearest the Pin

Entry Fee £20.00

(includes meal)

PARENTS / CADDIES / BALL SPOTTERS ARE NOT PERMITTED ON THE COURSE

ENTRIES CLOSE MONDAY 21ST MARCH 2022

Return your Entry Form, Parent Consent Form, Cheque and a Stamped SAE to: The Secretary, Links Golf Club, Cambridge Road, Newmarket, Suffolk CB8 OTG Telephone: 01638 663000

Email: office@linksgolfclub.co.uk

LINKS GOLF CLUB NEWMARKET

JUNIOR OPEN ENTRY FORM

MONDAY 4TH APRIL 2022

NAME					
DATE OF BIRTH AGE (at 1/1/2022)					
ADDRESS	ADDRESS				
EMAIL					
POSTCODETEL.					
GOLF CLUB					
CDH NUMBER:					
If you wish to be part of	My Handicap: I enclose £20.00				
a team, please advise team names on the day (at registration).	Meal Option: Jacket Potato, Beans & Cheese				
	Or				
	Sausage & Chips				

Payable by cheque, payable to 'Links Golf Club Newmarket Limited' or Bank Transfer, Bank Details: 20-45-77 Account Number 30640263

PARENTS / CADDIES / BALL SPOTTERS ARE NOT PERMITTED ON THE COURSE

Return your completed entry form to:

The Secretary, Links Golf Club
Cambridge Road, Newmarket, Suffolk CB8 OTG

Telephone: 01638 663000 secretary@linksgolfclub.co.uk

ENTRIES CLOSE MONDAY 21ST MARCH 2022

REMEMBER	TO IN	VCL	JDE
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Parent Consent Form	Entry Fee	Stamped SAE (for Start Times)

LINKS GOLF CLUB, NEWMARKET PARENT CONSENT FORM

The safety and welfare of boys and girls in our care is paramount. For that reason it is important that the Links Golf Club is aware if he or she suffers from any illness or medical condition, or has any special dietary needs. It is also important that we are able to contact you in the event of an emergency. Could you please, therefore, complete the following sections. The Links Golf Club will hold the information given in strict confidence and you are asked to ensure that any changes are notified at once using the contact information at the foot of the page.

NAME OF JUNIOR.				
DATE OF BIRTH.				
MAIN ADDRESS.				
POSTCODE				
	CONTACT 1	CONTACT 2		
NAME OF PARENT OR GUARDIAN				
TEL. (HOME)				
TEL. (WORK)				
TEL. (MOBILE)				
EMAIL:				
MEDICAL DETAILS				
I consent to my son / daughter practitioner, may be necessary.	receiving medical treatment, which, in	n the opinion of a qualified medical		
His / Her NHS Number is	and F	His / Her Registered Practitioner is:		
NAME	TEL			
SURGERY ADDRESS				
regular medicine which will affe medication should include dosa Please indicate if there are any	ct his / her participation in events org	cal conditions, has any allergies, or is taking ranised by the Links Golf Club. Details of rould normally be kept (e.g. Golf Bag). nould be aware or of any other		
PHOTOGRAPHY		Continue overleaf if required		
guardians for photographs, whi may be shown in a public place	ch may be used in a publication (Juni	permission is sought from parents or ior Newsletter, Local Newspaper, etc.) or . If you do not wish such images to be used comply with your preference.		
SIGNATURE OF PARENT /	GUARDIAN.	DATE		