# JUNIOR OPEN

# **MONDAY 8th APRIL 2024**

Open to all Junior Golfers (Boys & Girls)

Entrants must be under 18 years as at 1<sup>st</sup> January 2024

# 18 HOLE MEDAL - 0-54 Hcp - TEE OFF from 9am

## **CUPS**

Scratch Cup Handicap Cup 0-21 Hcp Handicap Cup 22-54 Hcp Team Cup

### **PRIZES**

1st, 2nd, 3rd Scratch & Handicap
Best Team of 4, 3 Handicap scores to count
Longest Drive
Nearest the Pin

### Entry Fee £23.00

(includes meal)

#### PARENTS / CADDIES / BALL SPOTTERS ARE NOT PERMITTED ON THE COURSE

# **ENTRIES CLOSE MONDAY 25th MARCH 2024**

Return your Entry Form and Parent Consent Form, to:

The Manager, Links Golf Club (Newmarket) Limited, Cambridge Road, Newmarket, Suffolk CB8 OTG Telephone: 01638 663000

Email: office@linksgolfclub.co.uk

# LINKS GOLF CLUB (NEWMARKET) LIMITED

# **JUNIOR OPEN ENTRY FORM**

## **MONDAY 8th APRIL 2024**

NAME							
DATE OF BIR	DATE OF BIRTH AGE (at 1/1/2024)						
ADDRESS	ADDRESS						
EMAIL	EMAIL						
POSTCODE	POSTCODETEL.						
GOLF CLUB							
CDH NUMBER:							
	My Handicap:						
If you wish to be part of a team, please advise team names <b>on the day</b> (at registration).	Meal Option: Please tick preference						
	Burger & Chips						
	or						
	Ham, Egg & Chips						

Payable by Bank Transfer, to 'Links Golf Club (Newmarket) Limited' Sort Code: 20-45-77 Account Number: 30640263

#### PARENTS / CADDIES / BALL SPOTTERS ARE NOT PERMITTED ON THE COURSE

Return your completed entry form to:

The Manager, Links Golf Club (Newmarket) Limited,
Cambridge Road, Newmarket, Suffolk CB8 OTG

Telephone: 01638 663000 office @linksgolfclub.co.uk

## **ENTRIES CLOSE MONDAY 25th MARCH 2024**

***REMEMBER TO INCLUDE**	***R	FMFI	<b>IRFR</b>	TO	INCI	UDF**
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Entry Form	Parent Consent Form	Bank Transfer

# LINKS GOLF CLUB (NEWMARKET) LIMITED PARENT CONSENT FORM

The safety and welfare of boys and girls in our care is paramount. For that reason it is important that the Links Golf Club (Newmarket) Limited is aware if he or she suffers from any illness or medical condition, or has any special dietary needs. It is also important that we are able to contact you in the event of an emergency. Could you please, therefore, complete the following sections. The Links Golf Club will hold the information given in strict confidence and you are asked to ensure that any changes are notified at once using the contact information at the foot of the page.

NAME OF JUNIOR.					
DATE OF BIRTH.					
MAIN ADDRESS.					
POSTCODE					
	CONTACT 1	CONTACT 2			
NAME OF PARENT OR GUARDIAN					
TEL. (HOME)					
TEL. (WORK)					
TEL. (MOBILE)					
EMAIL:					
MEDICAL DETAILS					
I consent to my son / daught practitioner, may be necessar		h, in the opinion of a qualified medical			
His / Her NHS Number is.	an	d His / Her Registered Practitioner is:			
NAME	TEL				
SURGERY ADDRESS					
regular medicine which will a medication should include do Please indicate if there are a	affect his / her participation in events				
		Continue overleaf if required			
PHOTOGRAPHY					
guardians for photographs, v may be shown in a public pla	which may be used in a publication (	ors, permission is sought from parents or Junior Newsletter, Local Newspaper, etc.) or ite). If you <b>do not</b> wish such images to be used to comply with your preference.			
SIGNATURE OF PAREN	T / GUARDIAN	DATE			